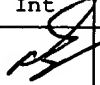
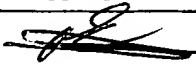


| Form PTO-1449 U.S. DEPARTMENT OF COMMERCE<br>(REV. 7-80) PATENT AND TRADEMARK OFFICE  |    |                 |   |   |   |   |   |   |         | Atty. Docket No.<br>PHN 17,726      |       | Serial No.<br><b>09/806127</b> |   |     |    |
|---|----|-----------------|---|---|---|---|---|---|---------|-------------------------------------|-------|--------------------------------|---|-----|----|
| <b>INFORMATION DISCLOSURE CITATION</b><br>(Use several sheets if necessary)   |    |                 |   |   |   |   |   |   |         | Applicant<br>PETRUS THEODORUS JUTTE |       |                                |   |     |    |
|   |    |                 |   |   |   |   |   |   |         | Filing Date<br>CONCURRENTLY         |       | Group<br><b>2635</b>           |   |     |    |
| <b>U.S. PATENT DOCUMENTS</b>  |    |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
| Ex. Int.  | AA | 5               | 6 | 9 | 9 | 3 | 4 | 1 | Date    | Name                                | Class | Sub-class                      | Filing Date If Approp.  |     |    |
|    | AA | 5               | 6 | 9 | 9 | 3 | 4 | 1 | 12/1997 | SUGI ET AL                          | 369   | 112                            |  |     |    |
|   | AB |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AC |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AD |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AE |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AF |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
| <b>FOREIGN PATENT DOCUMENTS</b>   |    |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   |    | Document Number |   |   |   |   |   |   | Date    | Country                             | Class | Sub-class                      | Trans.  |     |    |
|   |    |                 |   |   |   |   |   |   |         |                                     |       |                                |   | Yes | No |
|   | AG |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AH |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AI |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AJ |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AK |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
| OTHER (Including Author, Title, Date, Pertinent Pages, Etc.)  |    |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AL |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AM |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
|   | AN |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |
| Examiner <b>MUHAMMAD EDUN</b>   |    |                 |   |   |   |   |   |   |         | Date Considered <b>8/8/04</b>       |       |                                |   |     |    |
| *EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP<br>Draw line through citation if not in conformance and not considered. Include a copy<br>this form with next communication to applicant. |    |                 |   |   |   |   |   |   |         |                                     |       |                                |   |     |    |